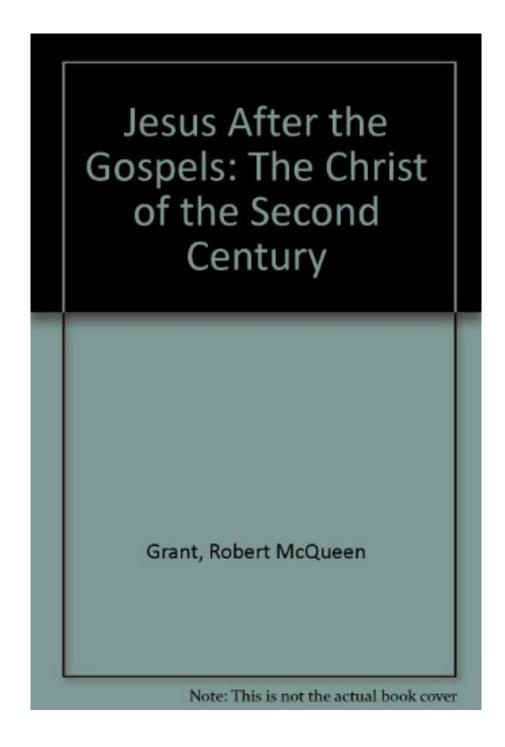


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This book, arising out of the 1988/1989 Hale Lectures given at Seabury-Western Theological Seminary, covers a period of theological freedom and ferment when the early churches were seeking to express their faith in innovative, meaningful terms. It deals with doctrines of the Christ: first with various biblical ideas, second with Gnostic christologies, third with an influential Jewish-Christian bishop and apologist, Theophilus of Antioch, and fourth with the christology of Irenaeus of Lyons, which is Catholic but still boldly speculative. Its aim is to show how some Gnostics and apologists, as well as a great anti-Gnostic theologian, could work out distinctive doctrines from the biblical materials. Yet again, Professor Grant here offers a fascinating glimpse into an eventful and creative period of Christian history which in a number of respects is not totally unlike our own. Robert M. Grant is Professor Emeritus of New Testament and Early Christianity, The University of Chicago.

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Scholarly Ramblings

By Dr. James Gardner

This is a difficult book to evaluate. Its author is obviously a bright scholar, and the book itself comes from an invited memorial lecture at the Seabury-Western Theological Seminary in 1989. There is lots of good material here about 2nd Century Christian beliefs, and quotations from many sources that can be hard to

track down.

BUT, it is difficult to know what the author is up to. There is no apparent structure nor theme. He seems to jump from one topic to another with no segue. Each pericope is perfectly good by itself, but there is no cumulative effect. Even more problematic, the documentation is poor and the bibliography is incomplete.

This book may have made a very good lecture, but it doesn't survive as a meaningful book. Nonetheless the material herein is very valuable and the book may be of interest to scholars of early Christianity who are interested in the works of Marcion, Valentinus, Ignatius, Irenaeus, etc.

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